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| **National Climate Change and Environment Fund (FONERWA)** |
| **Project Profile Document (PPD)**  **COVER SHEET** *[May 2013 version]* |

(Attach this sheet to the front of your submission. *Please do not exceed one A4 side of paper*)

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| **Project Title** | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 140. |
| **Project Summary**  *(In 75 words or less please summarise what your project is about)* | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 525. |
| **Anticipated Start Date** | *(DD/MM/YYYY*) |
| **Project Duration**  (*in months*) | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 70. |
| **Name of Lead Organisation** | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 70. |
| **Type of Organisation** *which best describes the Lead Organisation*  (please *select only one box*) | Government Institution |
| Non-Governmental Organisation (NGO) |
| Private Sector Enterprise |
| Academic Institution |
| Other (*please specify*) |
| **For Private Sector Applicants (for further clarification, please see the private sector guidelines)** | Please indicate which instrument you are applying for;  Innovation Grant:  Research & Development  Proof-of- Concept  Demonstration  OR  Credit Line |
| **Partner Institutions** | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 210. |
| **Full Office Address** | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 245. |
| **Website Address**  **(if applicable)** | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 42. |
| **Contact Person** (*the person who will have ultimate responsibility and be accountable for delivering this project*) | [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 182.  **Name:** **Position:**  **Email:**  **Tel:** |

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| **For Internal Purposes Only:***To be Completed by the Fund Manager* | | |
| Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | PPD Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date Comments Sent: \_\_\_\_\_\_\_\_\_\_\_\_ | | Prior Submissions? (Old PPD Code):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | |
| Thematic Financing Window: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| FONERWA Entry Point: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
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| Green | Amber | Red |
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| **National Climate Change and Environment Fund (FONERWA)** | | |
| **Project Profile Document (PPD)** *[May 2013 version]* | | |

(Please provide a complete answer to each question, even if the answer is duplicated elsewhere. *Sections 1-3 should not exceed four A4 sides of paper.)*

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| **SECTION 1: BASIC PROJECT INFORMATION** | |
| **Q 1.1** | **Where will the project be implemented** (*National, Province, District*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 280. | |
| **Q 1.2** | **Why** is the project needed at this time, and why is funding being sought from FONERWA (*clearly state justification*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 2800 | |
| **Q 1.3** | **What** specific change is the project intended to achieve (*clearly state specific objectives and expected results, and c****hoose at least one indicator*** *from FONERWA’s M&E framework that will be improved as a result of the project)?* |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1820 | |
| **Q 1.4** | **Eligibility Criteria 1:** Is the project aligned to at least one of the Windows and Key Entry points? **Tick the boxes that best describe the purpose of your project** |
| 1. Conservation and Sustainable Management of Natural Resources | Ecosystem Rehabilitation |
| Sustainable Land Management |
| Integrated Water Resources Management |
| Sustainable Mining and Quarrying |
| Sustainable Forest Management |
| Promotion and Protection of Biodiversity |
| 2. Research & Development and Technology Transfer and Implementation | Renewable Energy and Energy Efficiency |
| Pollution Management |
| Water Storage, Conservation and Irrigation Technologies |
| Applied and Adaptive Research (Agro-Forestry, Waste, Urban Planning) |
| Disaster Risk Reduction |
| Data Collection, Monitoring and Management Information Systems (MIS) |
| 3. Environment and Climate Change Mainstreaming | Strategic Environment and Climate Assessments (SECAs) |
| Sector specific (or national) adaptation and/or mitigation |
| Support to implementation of cross-sectoral integrated planning (e.g. IDP, VUP) |
| **Q 1.5** | **What** is the methodology and approach to be used by the project to achieve the specific objectives described (*describe briefly the main activities*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 2760 | |
| **Q 1.6** | **Who** will be carrying out the project activities (*if submitting in partnership with others, describe which member will undertake which work*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1015 | |
| **Q 1.7** | **What** is the experience of the team that will be carrying out the project activities (*briefly explain project management experience and technical expertise*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1015 | |
| **Q 1.8** | **How** will monitoring and evaluation of the project be undertaken? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 700 | |
| **SECTION 2: SATISFACTION OF ELIGIBILITY CRITERIA** | |
| **Q 2.1** | **Eligibility Criteria 2:** How will the benefits of the project be sustained after FONERWA funding comes to an end? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1400 | |
| **Q 2.2** | **Eligibility Criteria 3:** How will you ensure good value for money (VfM) in your proposed project, and how will the results be measured (r*efer to the VfM guidelines and briefly describe how you will use the VfM framework approaches to demonstrate, measure and assess VfM under the categories: Economy, Efficiency and Effectiveness*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1400 | |
| **Q 2.3** | **Eligibility Criteria 4:** Who are your stakeholders? Have they been consulted and how will they be involved in the project execution? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1015 | |
| **Q 2.4** | **Eligibility Criteria 5 & 6:** How have you ensured that proposed activities are in line with national, and/or local strategies and that your project conforms with Government legislation? Does the project build on existing activities? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 1260 | |
| **SECTION 3: YOUR SUPPORT NEEDS** | |
| **Q 3.1** | **What** is the likely cost of the project (*RWF or USD; disaggregate by capital and recurrent expenditure*)? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 105 | |
| **Q 3.2** | **How much** of the expected cost of the project are you seeking from FONERWA?(*%*) ?What are the other expected sources of financing? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 210 | |
| **Q 3.3** | **What** information, training and support would your organisation need to develop a high quality full Project Document (PD) and/or to implement the project? |
| [Maximum number of characters allowed](http://us.battle.net/wow/en/forum/topic/15007431578) is 350 | |